

12-108-00

6

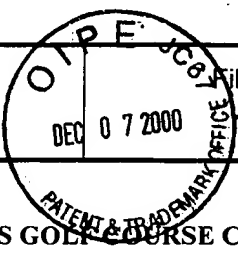
**INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
41193/21440

In Re Application Of: **KENT DEAN BARNARD**

#5

Serial No.  
09/620,784



Filing Date  
7/21/00

Examiner  
n/a

Group Art Unit  
3661

Title:

**PERSONAL DGPS GOLF COURSE CARTOGRAPHER, NAVIGATOR AND INTERNET WEB SITE WITH MAP EXCHANGE AND TUTOR**

RECEIVED

JAN 03 2001

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

RECEIVED

DEC 18 2000

TO 3600 MAIL ROOM

TO 3600 MAIL ROOM

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**SMITTAL OF INFORMATION DISCLOSURE STATEMENT.**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
41193/21440

In Re Application Of: **KENT DEAN BARNARD**

Serial No.  
09/620,784

Filing Date  
7/21/00

Examiner  
n/a

Group Art Unit  
3661

Title:

**PERSONAL DGPS GOLF COURSE CARTOGRAPHER, NAVIGATOR AND INTERNET WEB SITE WITH MAP EXCHANGE AND TUTOR**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

\*This certificate may only be used if paying by deposit account.

Signature

**MICHAEL T. MARRAH, REG. NO. 40718**  
**THOMPSON COBURN LLP**  
**ONE FIRSTAR PLAZA**  
**ST. LOUIS, MISSOURI 63101**  
**Telephone: 314-552-6175**  
**Fax: 314-552-7175**

**Certificate of Mailing by First Class Mail**

I hereby certify that this document or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on \_\_\_\_\_ in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231.

Michael T. Marrah

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

EL47418263845  
(“Express Mail” Mailing Label Number)

Dated: December 7, 2000

CC: